



Polynesian Association of Alaska
 Country Woods Dr.
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**BOOTH FOOD APPLICATION PAOA CRICKET 2025
 DAVE ROSE PARK**

Please print clearly and sign the application

DUE DATE OF APPLICATION: MAY 15, 2025 ---- NOTE----

(Anyone is planning to sell during cricket sport game event, **MUST** registered food booth with PAOA). Every food booth **must have all** required documents and permits from the City Health Department in order to be accepted as a food vendor for this event. Incomplete Applications received by May 15, 2025 will not be accepted. There will be **NO** refund if cancellation notice is received **AFTER** the due Date of application. **NO** Outside and Unregistered Sellers of any items can sell at the park during the event, as the Park is permitted By PAOA.

Owners Name: _____ Business License # _____

Address: _____ Business Phone # _____

Email: _____ Temporary Food Permit # _____

Food Worker Card# _____ Booth Name: _____

Type of merchandise, information, or food to be sold or distributed:

FEES	SPACE	ELECTRICITY	AMOUNT
Food Booth	10 X 20	Booth owner Responsible	\$500.00
Food Truck	10 x 30	Owner responsible	\$550.00
Food Booth & Art & Crafts	10 X 20	Booth owner Responsible	\$550.00
Art or Crafts or both	10 X 10	Booth owner responsible	\$300.00
Booth Information only <u>NO</u> selling	10 X 10	Booth owner responsible	\$50.00

All **FOOD** Vendors must have an approved application on file with MOA and have all City health requirements and State Business license to operate. PAOA and the Event Committee assume no responsibility for any loss, damage, injury, or claim arising out of the participant acts or omissions in the PAOA CRICKET SPORT. Further, the participant shall defend and indemnify PAOA event Committee for any negligence, fault, misconduct, and liabilities caused by the participant should said negligence, fault, and/or to abide by the Information, Rules and Regulations outlined by PAOA in the Vendor Application for 2025. Violation of the Information, Rules and Regulations may result in expulsion from the event and exclusion from future events.

Attention: All vendors are responsible for cleaning up their area after the event, no garbage bags, left over cooking oil, charcoals, and any other trash left behind or dump at the Park. Each vendor is responsible for their own garbage disposal, there will be a \$200.00 fine Per vendor or groups if garbage, cooking oil, charcolas is left behind in their area.

NO use water, left over oil, charcoals, rice or any particle items from cooking are to spill on The grass OR drainage in the park. (**\$200.00** fine will impose for any leftover garbage/cooking Oil, charcoal, etc to the vendor or group)

Information, Rules and Regulations

IMPORTANT INFORMATION! PLEASE READ BOTH PAGES CAREFULLY!

PAOA CRICKET SPORT (Saturdays only) * JUNE 7, 14, 21, 28 & JULY 5, 12, 19. 26 & AUG 2, 9 2025*****

Food Vendor should be available for all these Saturdays to sell as long as they are permitted and Registered, through City and PAOA,

Booth Space: (electricity is your responsibility) Generator should and Propane gas tank must be secure and tight down away from the public.

- **FOOD** booth space are available for registered vendors only, Food registered vendor can have 2 10x10 canopies or 1 10 x 20 canopy long. All canopy use for cooking should have a tag on it. Any extra tent will charge unless otherwise is authorize by the Event committee.
- **ART & CRAFTS & INFORMATION** booth: 10ft x 10ft. and only allow one booth per vendor unless authorize by the Event committee to have a extra tent or canopy. (pls indicate on your application)
- You must provide your own canopies, tents, tables, chairs, extension cords and **fire extinguisher (type 2A10BC rated fire extinguisher) with current year 2025 tag.**
- *For deep fry cooking you will need a "Class K" portable fire extinguisher for protection from grease fires. (907)267-4900 for more information about fire extinguisher.*
- MOA Health Permit, Valid Food Workers Card, **(you can take this test online <http://www.tapseries.com/4u/akan>),** or visit Anchorage Health Department M-F 8am-4pm and take the test on the 3rd floor in the Environmental Health Services Division.
- You need to have your Valid Food Workers card number on your booth application before you return this application to us.
- Business License, must be available for inspection prior to selling any merchandise or food, no sales without passing inspection.
- Each food booth have to comply with AFD Policies #18-001, 18-002 LPG requirement attached with this application.

Event Hours/Set Up/Breakdown

- The Event will run from **7am – 10:00pm** or when the program ends on Saturdays, Vendors are required to be ready and open after Inspection is completed and remain open until 7:00 pm
- **SETTING UP ON DAY OF EVENT: 4am to 6:00 am, No vehicle(s)** can park on the grass, all cles must move from the grass area no later than 6:15 am on the day of the event. You may NOT park your vehicle on the park at your booth space or during the event program.
- **ALL** vehicle(s) must be parked in the parking area assigned for parking. **DO NOT** park in private lot your vehicle may be towed. First Come First Serve to marked spots by PAOA. All vendors must have their space ready to sell after inspection,
- All vendors must have their space cleaned and cleared no later than 7:00 pm
- All vendors must have their garbage removed from the park to the dumpster provided by Host.

Sales Information

- PAOA and the Event Committee reserve the right to refuse vendors shall **NOT** set restrictions on PAOA regulations.
- All vendors must submit their application with a detailed description of **ALL** merchandise and/or printed matter to be sold or distributed by them. The reproduction of any artwork, past or present, of PAOA **will NOT** be permitted.
- The Vendor Coordinator may request additional information, pictures, or samples before the application is approved.
- Absolutely **NO** Tobacco or Alcohol can be sold at or on the premises that is assigned for the event during the event.
- Absolutely **NO** racist, sexist, pornographic, or otherwise offensive merchandise or literature will be allowed. Throughout the day, the Vendor Coordinator will conduct booth inspections. Any items in violation must be removed and your booth will close down, and there will be no refund will issue.
- Absolutely **NO** Sales of **Raw Fish** at the event without health permit approval from the city, your health permit should have raw fish on the list of food you are selling.
- Absolutely **NO sales** from outside vendors on or around the Cricket parkinglot with out permits and registration application approval from the PAOA.

Health Permits (Issue by MOA Health Department, Copy is Due to PAOA when application is due.

- Food Vendors must provide a list of all foods to be sold, including whether foods are prepackaged or prepared onsite.
- All food vendors are responsible for the appropriate health permits and requirements from the Municipality of Anchorage. For more information contact MOA @ **(907)343-4200**.

Clean Up

- It is the responsibility of the vendor to clean the allotted booth space including removal of all their own trash from the park. **(\$200.00 fine will impose for any leftover garbage/cooking oil/charcoal, etc.) dumpsters will be provided at the event.**
- The vendor must clean their allotted booth space immediately upon the conclusion of each event.

Electricity (you need to provide a safety arena away from the public for your generator)

- **You will be responsible for your electricity, you will know how much electricity needed for what you will be cooking.** PAOA doesn't provide this service.

Booth Décor/Amplified Music

- The Event Committee asks that all vendors use tables, sandwich board, easels, etc. to display all goods for sale. **NO** items shall be displayed on the ground or outside the allotted booth space.
- Signage and booth decorations are encouraged as long as they are in good taste and do not interfere with neighboring vendors.
- The Event Committee reserves the right to remove any décor deemed inappropriate for the event.
- Only vendors marketing music, tapes, or CD's are allowed to use amplified devices and must have prior consent from the Event Committee.

Application Information/Booth Assignments:

- ☐ Vendor acceptance and booth assignments are made on a first come, first serve basis, according to when the application **AND** payment are received. **Personal Checks are not accepted for payment.**
- ☐ All applications should receive on or before **May 15, 2025, NO** application will be accepted after due date.
- ☐ Payment must be in Money Order, Cashier Check or Cash, and Credit Card or Business check.
- ☐ Cancellations must be received in written form no later than May 15, **2025**. Cancellations received before the Due date of application can be refunded.
- ☐ Any over payment of fees is NON-refundable, any cacelaltion notice will received after May 15, 2025 will not be refunded.

PLEASE COMPLETE YOUR FINAL VENDOR CHECKLIST FORM AND SIGN/DATED.

FINAL VENDOR CHECKLIST

INCLUDE your email address to receive correspondence and information on future events.	
Complete, sign, and enclose the vendor applications with payment	
Include copy of Business License	
Copy Temp Food Permit	
Copy of City of Anchorage Food Card NOT State	
Application received before May 15, 2025	

I _____ understand and agreed on all rules and regulations provided by this contract, I will be responsible on whom I will have to assist me at my booth. I agreed if I or any of my assistant failed to comply with the requirements the PAOA Cricket Event committee will have the right to close or stop us from continue selling any goods or food to the public at the event. If my inspection didn't pass I will close my vendor and the registration fee will not be refunded, due to my error and neglete. **(I WILL NOT SELL ANY FOOD IN MY BOOTH THAT IS NOT ON MY PERMIT FROM THE CITY)**

Booth Owner Signature: _____ Date: _____

PAOA Board Member Signature: _____ Date _____

(Mandatory meeting for vendors, volunteers that will attend the event to ask questions and follow up on anything they need) May 1, 2025 @ 6pm TBD.

QUESTIONS & CONCERNS

Polynesian Association of Alaska, 8060 Country Woods Dr, Anchorage, AK 99502
 * (907)250-4142 *(907) 433-9559** paoaalaska.com* or email paoaalaska@gmail.com,